

משנה ברורה סי' ע"ד-פ"ט#9

- 1) Do you repeat ק"ש if read in front of an ערוה and don't intend to look? (ק"ח)
- 2) Does an ארוסה have to cover her hair? (page 216)
- 3) Does closing eyes suffice? (ק"ט)
- 4) Is glass covering enough for צואה? (page 218)
- 5) Does one have to move away from vomit? (ק"י)
- 6) How do צואה and מי רגלים differ if read in a place where there is a reason to be מסופק? (page 220)
- 7) When does one have to repeat ק"ש if he was לשהה כדי לגמור את כולה (קיא)
- 8) Review the different categories in separation from צואה. (page 222)
- 9) Is הרהור allowed in front of צואה, outside of אמות? (קי"ב)
- 10) What is the דין if one sees צואה through a window? (page 224)
- 11) What is the הלכה by תרנגולים אדומה? (קי"ג)
- 12) May a person say שמע or שמונה עשרה if he might pass air? (page 226)
- 13) What is the הלכה if a קטן did not eat grain but is old enough to? (קי"ד)
- 14) How big does a מחיצה have to be for a בית הכסא? (page 228)
- 15) What type of בית הכסא is not treated like a בית הכסא? (קט"ו)
- 16) How is a מרחץ different than בית הכסא? (page 230)
- 17) May one say 'שלו' in a מקוה? (קט"ז)
- 18) May one say the name of 'ה' in English in a בית המרחץ? (page 232)
- 19) A smelly garden that was there first, next to a shul, who must move? (קי"ז)
- 20) What kind of bed is חוצץ? (page 234)
- 21) Why were they מבטל the עזרא? (קי"ח)
- 22) What shouldn't נדות do in regard to davening? (page 236)
- 23) Which זמן is first בדיעבד, start of זמן ק"ש, or start of זמן תפלה? (קי"ט)
- 24) How may one greet someone before davening? (page 238)
- 25) Who may eat before davening? (ק"כ)
- 26) When is learning מותר, and when is it אסור, before davening? (page 240)