

משנה ברורה סי' ס"א-ע"ד#8

- 1) Why no two times **אמן**? (page **צ"ה**)
- 2) Why is **בשכמלו** said quietly? (page 190)
- 3) Why read **ק"ש** slowly? (page **צ"ו**)
- 4) Why no **ק"ש** in English? (page 192)
- 5) When is a **חומרא** considered **יוהרא**? (page **צ"ז**)
- 6) Which part of **שמע** is **דאורייתא**? (page 194)
- 7) If one skipped one word, where does he go back to? (page **צ"ח**)
- 8) Which **אונס** causes one to go back to the beginning? (page 196)
- 9) Which parts of davening should one say with the **ציבור**? (page **צ"ט**)
- 10) Where can't you be **מפסיק** at all? (page 198)
- 11) How much of **קדיש** does one say **בין הפרקים**? (page **ק'**)
- 12) What does one do if called to an **עלייה** in middle of **ק"ש** or **ברכת ק"ש**? (p200)
- 13) May one put on a **טלית** between **גאולה** and **תפלה**? Why? (page **ק"א**)
- 14) May one make a **ברכה** on **תפלין** before **גאל ישראל**? (page 202)
- 15) Can one be **יוצא** the **מצוה** of **זכירת יצ"מ** with **אז ישיר**? (page **ק"ב**)
- 16) What happened when **ר"א** made the **פיוט** of **וחיות**? (page 204)
- 17) Why is **שחרית** different than **מעריב** by **שמע על שמע**? (page **ק"ג**)
- 18) If one is late, should he say **קדושה** first, or daven in order and not say **קדושה**? (page 206)
- 19) What is the difference between **ק"ש** and **תפלה** regarding **חינוך**? (page **ק"ד**)
- 20) By **דאו'**, what does one do in middle of something, as far as stopping? (208)
- 21) How much time in the day may one say **אשה, עבד, עשני גוי, עבד, אשה**? (page **ק"ה**)
- 22) Is one **יוצא** if one says **ק"ש** in a **בית הקברות**? (page 210)
- 23) How do **ק"ש** and **תפלה** differ during **הספד** on **מת**? (page **ק"ו**)
- 24) What age is mature for boys and girls being together with his children in one bed? (page 212)
- 25) What is the **הלכה** by **ברכת ק"ש** if said when **לבו רואה את הערוה**? What about by other **ברכות**? (page **ק"ז**)
- 26) Which water is called **הפסק**? (page 214)