

משנה ברורה סי' ש"ז-ש"א#32

- 1) What may a person read on **שבת**? (pg. 206)
- 2) May a **איז** tell a **גוי** to cook on **שבת**? (pg. ק"ד)
- 3) What are 4 types of **מוקצה**? (pg. 208)
- 4) How may one move a **מוקצה** that is **מחמת גופו**? When is this allowed? (ק"ה)
- 5) Which things may one move **לצורך**, and which things only **שלא לצורך**? (210)
- 6) What type of **מוקצה** is a candle? (pg. ק"ו)
- 7) Which covers need a handle? Which don't? (pg. 212)
- 8) How are rich and poor treated differently in **הלכה**? (pg. ק"ז)
- 9) A chair that loses a leg, what is **מותר**? What is **אסור**? (pg. 214)
- 10) A **זמורה**, what is the **דין** if it is detached? Attached? (pg. ק"ח)
- 11) When may one use a stone as a door opener? (pg. 216)
- 12) How does one clean peels and shells off a table? (pg. ק"ט)
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- 17) Why is a **דינר**, in the hand of a **תינוק**, different than a stone? (pg. 222)
- 18) If an item was put on **ערב שבת**, without intentions to remove it, and without intentions for it to remain there, is it a **בסיס**? (pg. קי"ב)
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