

משנה ברורה סי' ש"ג-ש"ז

#31

- 1) Which ring is a **דאורייתא**, and which is **זרבנן**? (pg. צ"א)
- 2) Why can't a woman put **פלפל** or salt in her mouth on **שבת**? (pg. 182)
- 3) What are 3 **שיטות** of wearing jewelry **הזה**? (pg. צ"ב)
- 4) Makeup is **דאורייתא** of **זרבנן**? (pg. 184)
- 5) How may a person brush hair? (pg. צ"ג)
- 6) What 3 types of **עבדים** are there, and what are their **הלכות**? (pg. 186)
- 7) Which kind of a **חונם** may an **עבד** go out with? Why? (pg. צ"ד)
- 8) Is there a **גר תושב הזה**? (pg. 188)
- 9) When may you put a leash around a neck, and when not? (pg. צ"ה)
- 10) Why are donkeys treated differently than other animals? (pg. 190)
- 11) May a cow have a leash? (pg. צ"ו)
- 12) Why is there a difference between climbing a tree (where he can't come down on **שבת**) to climbing on an animal? (pg. 192)
- 13) May a **גוי** ride an animal of a **איד**, to give it water? Why? (pg. צ"ז)
- 14) Why may one go to wait by the edge of the **תחום** to bring an animal? When may one not? (pg. 194)
- 15) How may and how may one not pay a worker for work done on **שבת**? (pg. צ"ח)
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- 22) When may one tell a **גוי** to do a **דאורייתא**? A **זרבנן**? (pg. 202)
- 23) Which type of **חשבונות** may one discuss on **שבת**? (pg. ק"ב)
- 24) How may one borrow on **שבת**? (pg. 204)
- 25) May one read a letter on **שבת**? (pg. ק"ג)