

משנה ברורה סי' ש"א-ש"ג#30

- 1) Why is a big shoe different than a big shirt? (pg. ע"ח)
- 2) Rings- **דאורייתא** or **דרבנן** or **מותר**? (pg. 156)
- 3) When may one wear a house key on a belt? (pg. ע"ט)
- 4) May one go out with slippers? (pg. 158)
- 5) When may one go out with a walking stick and when not? (pg. פ')
- 6) Why is a box different than sackcloth? (pg. 160)
- 7) Why is a yellow star **מותר** even if just slightly attached? (pg. פ"א)
- 8) How does a person become a **מומחה**? How does a **קמיע**? (pg. 162)
- 9) How is it **אסור** to wear a **טלית**? (pg. פ"ב)
- 10) May one lift up his coat (our coats)? Why? (pg. 164)
- 11) Why and how is it **מותר** to carry money on **שבת**? (pg. פ"ג)
- 12) What is the issue with gloves on **שבת**? (pg. 166)
- 13) Are hanging loops **מותר** or **אסור** on **שבת**? (pg. פ"ד)
- 14) When and why are hats **אסור**? (pg. 168)
- 15) When does the rule of **אפי' בחדרי חדרים אסור** apply and when not? (pg. פ"ה)
- 16) Why may one carry a towel? (pg. 170)
- 17) Why is a new **בגד** different than an old one? (pg. פ"ו)
- 18) May one fold a **טלית** on **שבת**? (pg. 172)
- 19) Does one need **ערוב תבשילין** for folding? (pg. פ"ז)
- 20) May one clean a **בגד** with a fingernail? May one completely remove the stain? (pg. 174)
- 21) What is **כבוס** by leather? (pg. פ"ח)
- 22) How about by wood? (pg. 176)
- 23) How should one dry his hands? (pg. פ"ט)
- 24) What about drying dishes? Cups? (pg. 178)
- 25) Is a porous item a **חציצה**, if she is **מקפיד**? (pg. צ')
- 26) Why are earrings okay? (pg. 180)