

משנה ברורה סי' י"ט - ל"ב#3

- 1) May one buy **ציצית** threads from a **גוי**? (page 'ל')
- 2) What should one do and what may one do with old **ציצית**? (page 60)
- 3) Why should one not drag **ציצית**? (page "ל"א)
- 4) What is guaranteed to one who runs his **ציצית** over his eyes? (page 62)
- 5) Which does one buy first, **ציצית** or **תפילין**? Why? (page "ל"ב)
- 6) By which **ברכה** does one touch his **תפילין**? (page 64)
- 7) Why do we say a **ברכה** and then **ברוך שם** when we don't do that by other **ספק ברכות**? (page "ל"ג)
- 8) What should one do if he spoke between the **של יד** and the **של ראש**? (pg. 66)
- 9) Give 2 reasons not to be **מפסיק** between **של יד** and **של ראש** and **למאי נ"מ**? (page "ל"ד)
- 10) Why is it the **מנהג** not to make a **ברכה** if he moved it out of place? (page 68)
- 11) When is it preferable to take off your **תפילין**? (page "ל"ה)
- 12) May one keep his **תפילין** on during **מוסף** of **ראש חודש**? (page 70)
- 13) Exactly where does the **של יד** go? (page "ל"ו)
- 14) What is the problem with a **גיד** holding the **קשר** in place? (page 72)
- 15) Where is **not חציצה** a problem by **תפילין**? (page "ל"ז)
- 16) Which hand does one put **תפילין** on, when he writes with his right hand and does everything else with his left? (page 74)
- 17) Is it better do go higher on skull or lower than hairline? (page "ל"ח)
- 18) How long should **רצועות של ראש** be? (page 76)
- 19) Why should one touch his **תפילין** many times? (page "ל"ט)
- 20) If a person is wearing **תפילין**, may he continue wearing them at night? (p.78)
- 21) What does one do if he didn't put on **תפילין**, and already davened **מעריב**? (page "מ')
- 22) A person who puts on **תפילין** on **חזה"מ**, what should he be **מכוין**? (page 80)
- 23) Why is **של יד** on one **קלף**? (page "מ"א)
- 24) Are other colors **כשר** for ink? (page 82)
- 25) Which person should not be a **סופר** - **לכתחילה**? (page "מ"ב)
- 26) Is **מחשבה** good for **עבוד לשמה**? (page 84)