

משנה ברורה סי' רפ"ו-ש"א#29

- 1) What is the **היתר** to daven until after **חצות** on **שבת** and **יום טוב**? (pg. ס"ה)
- 2) When can a person have a bad dream and not have to fast? (pg. 130)
- 3) Which dreams does one fast even on **שבת**? (pg. ס"ו)
- 4) Who may we daven for on **שבת**, and who may we not? (pg. 132)
- 5) When should one be **קובע** time to learn **בצבור** and when not? (pg. ס"ז)
- 6) Why no water after **מנחה** on **שבת**? From where can't one drink? (pg. 134)
- 7) What are the options for **שלוש סעודות** on **שבת** that is **ערב יו"ט**? (pg. ס"ח)
- 8) Why is **קדיש** not right after **קרה"ת** by **שבת מנחה**? (pg. 136)
- 9) Why no **זרשות** after **מנחה** on **שבת**? Why did the **מנהג** change? (pg. ס"ט)
- 10) Why is **הבדלה** by **חונן הדעת**? (pg. 138)
- 11) When must a person repeat **מעריב** for skipping **הבדלה**? (pg. ע')
- 12) Why is **ויהי נועם ואתה קדוש** not said when **יו"ט** is in middle of the week? 140
- 13) Which is better for **הבדלה**, **יין פגום** or beer? (pg. ע"א)
- 14) Why **הבדלה** sitting? Why standing? (pg. 142)
- 15) Why on **מוצ"ש** is the **ברכה** - **מיני בשמים** and not a specific **ברכה**? (pg. ע"ב)
- 16) Why **הדס**? (pg. 144)
- 17) Why do we look at our fingernails? (pg. ע"ג)
- 18) Why the difference btw. a **נר** lit by a **איד** from a **גוי**, or a **גוי** from a **גוי**? (146)
- 19) May light made for heat be used for the **נר מוצ"ש**? (pg. ע"ד)
- 20) May one make a **ברכה** on a **נר** covered by clean glass? (pg. 148)
- 21) What does one have to stop eating or drinking before **הבדלה**? What if he started **באיסור**? (pg. ע"ה)
- 22) If one makes **בהמ"ז** and **הבדלה** on one **כוס**, when does he drink it? (pg. 150)
- 23) Why should **הבדלה** - **פטיר** the wine drunk during the meal? Why not? (ע"ו)
- 24) What may be done without any **הבדלה** at all? Why? (pg. 152)
- 25) Give 2 reasons for eating **מלוח מלכה**? (pg. ע"ז)
- 26) May a **רבי** walk through a stream to a **תלמיד**? (pg. 154)