

משנה ברורה סי' רע"ג-רפ"ו#28

- 1) To be **יוצא** the הלכה of **סעודה במקום סעודה**, may there be a **הפסק**? (pg. נ"ב)
- 2) Why is **קידוש** different than **המוציא**, in the הלכה of being **מוציא** even if you don't partake? (pg. 104)
- 3) What counts for a **סעודה**? (pg. נ"ג)
- 4) How does one use the bottom **חלה** and not be **מעביר על המצוות**? (pg. 106)
- 5) When can and can't people eat before the **מברך**? (pg. נ"ד)
- 6) What is the **גזירה** by **נר** of **שעה** or **חלב**? (pg. 108)
- 7) What may be learned or said **לאור הנר**? (pg. נ"ה)
- 8) Which **מלאכות** are we and aren't we worried **בשבילו**? (pg. 110)
- 9) When is it **מותר** to have **הנאה** from a **נר** even by **רוב ישראל**? (pg. נ"ו)
- 10) Why is it **מותר** for a **שפחה** to light a candle by dish washing? (pg. 112)
- 11) If a **גוי** lights an extra light, may one stay in the room? (pg. נ"ז)
- 12) May one open a door near a fire? (pg. 114)
- 13) When is a table a **בסיס**, and when not? (pg. נ"ח)
- 14) Why no metal plate on top of a **נר**? (pg. 116)
- 15) Why is a **נר** different than all other **כלי שמלאכתו לאיסור**? (pg. נ"ט)
- 16) Why can't we be **סומך** on bread being on a **נר** to make it **בסיס לאיסור** **ולהיתר**? (pg. 118)
- 17) Which kind of garlic should one eat? (pg. ס')
- 18) In which hand does a lefty hold a **ס"ת**? Why? (pg. 120)
- 19) Should women listen to **קריאת התורה**? (pg. ס"א)
- 20) Which **הפטרות** should not be given to a **קטן** according to **מנהג**? (pg. 122)
- 21) What does one do if he missed one word of **קריאת התורה**, and it is already after **מוסף**? (pg. ס"ב)
- 22) Who should say the **הפטורה**, the **עולה** or the **חזן**? (pg. 124)
- 23) Do we say **אב הרחמים** on **תשעה באב** or **שבת**? (pg. ס"ג)
- 24) Why is **תרגום** better? Why is **רש"י** better? (pg. 126)
- 25) What do Rabbeim do with **שנים מקרא ואחד תרגום**? (pg. ס"ד)
- 26) What may one eat before **מוסף**? (pg. 128)