

משנה ברורה סי' רנ"ד-רס"ד#26

- 1) Who may and who may not remove bread from an oven if it was placed in the oven on **שבת**? Why? (pg. כ"ו)
- 2) Why are beans different than meat? (pg. 52)
- 3) What is necessary in order to start a **מזורה** on **ערב שבת**? (pg. כ"ז)
- 4) Why is **הטמנה** permitted **בין השמשות**? (pg. 54)
- 5) If one forgot and was **מטמין**, why does the **רמ"א** permit him to eat it? (pg. כ"ח)
- 6) May one change or add to **הטמנה**? (pg. 56)
- 7) When is **הטמנה** - **אסור** in an oven, and when not? (pg. כ"ט)
- 8) How bad is it not to eat hot food on **שבת** day? (pg.58)
- 9) How and why is **מוכין** different than **גיזי צמר**? (pg. ל')
- 10) Why may one close an oven through a **גוי**? (pg. 60)
- 11) Why can't one close an oven through a **גוי**, if the food is only cooked less than **מאכל בן דרוסאי**? (pg. ל"א)
- 12) Why no nail cutting on Thursday? Which nails are permitted? (pg. 62)
- 13) What kind of **טבילה** is not allowed **בין השמשות**? (pg. ל"ב)
- 14) What can one tell a **גוי** to do **בין השמשות**? (pg. 64)
- 15) When is **שקיעה**? **צאת הכוכבים**? (acc. to ר"ת) (pg. ל"ג)
- 16) When is **שקיעה** and **צאת** according to the **גר"א**? (pg. 66)
- 17) How is **תוספת שבת** stricter than **בין השמשות**? What type of **תוספת שבת**? (ל"ד)
- 18) Why do we turn to **מעריב** by **בואי בשלו**? (pg. 68)
- 19) Where is there a **מצוה** to light **שבת** candles? (pg. ל"ה)
- 20) What is first, **קידוש**, **נר**, or **סעודה**? (pg.70)
- 21) More **נרות שבת** or more **נרות חנוכה** with any extra money? (pg. ל"ו)
- 22) When is the **ברכה** made on **הדלקה** on **שבת**? On **יו"ט**? (pg. 72)
- 23) What does a man do as a guest when his wife is lighting at home? (pg. ל"ז)
- 24) Why can't one light and move the **נרות** afterward? (pg. 74)
- 25) May one daven **מנחה** in shul when they are saying **שבת קבלת שבת**? (pg. ל"ח)
- 26) What does having one **כשר** candle do in the same room? In a different room? (pg.76)