

משנה ברורה סי' רמ"ח-רנ"ד#25

- 1) For what purpose is **סחורה** not considered a **מצוה**? (pg. י"ג)
- 2) Why is today more lenient in regard to traveling on **ערב שבת**? (pg. 26)
- 3) What kind of meal is **מותר** on **ערב שבת** and which is not? (pg. י"ד)
- 4) For whom is it good to fast on **ערב שבת**, and for whom is it not? (pg. 28)
- 5) **ט"ו**, which fasts end after **מעריב**, and which fasts end by **צאת**? (pg. ט"ו)
- 6) Why should a person say he is buying **לכבוד שבת**? (pg. 30)
- 7) Why sharpen knives on **ערב שבת**? (pg. ט"ז)
- 8) When can one work for pay after **זמן מנחה קטנה**? (pg. 32)
- 9) What is different between **מגיס** in a **קדרה** and **מגיס** in a **יורה**? (pg. י"ז)
- 10) Why is **מלאכה** for free, better than **מלאכה** for an unset price? (pg. 34)
- 11) When does the **איז** have to tell the **גוי** to stop if he sees him on **שבת**, and when doesn't he have to tell him? (pg. י"ח)
- 12) When can, and when can't a person pick up shoes from a shoemaker? What about a shoe store? (pg. 36)
- 13) When does the **איסור** of **השמעת קול** apply? (pg. י"ט)
- 14) Is the **איסור** to go out with something in hand applicable today where there is no **רשות הרבים**? (pg. 38)
- 15) What are the two opinions in **שהיה**? (pg. כ')
- 16) What exactly is **קטומה**? **גרופה**? (pg. 40)
- 17) Why is our oven like a **כירה**? (pg. כ"א)
- 18) How is the **רמ"א** more lenient than the first opinion of the **שלחן ערוך**? (pg. 42)
- 19) When can a person not do **חזרה**? (pg. כ"ב)
- 20) Why should it be **אסור** to put on a cold pot close to **שבת**, and why should it be **מותר**? (pg. 44)
- 21) How may one deal with cholent that's burning? What may one not do? (כ"ג)
- 22) When and why is it **מותר** to put something on a pot on top of a blech? (p. 46)
- 23) What is **מותר** and what is **אסור**, with a **גוי** heating an oven? (pg. כ"ד)
- 24) What is different between on a **תנור** and near one? (pg. 48)
- 25) Which raw things do not get **היכר** of **בשר חי**? (pg. כ"ה)
- 26) Why may one not cover raw fruit on a fire? (pg. 50)