

משנה ברורה סי' רי"ג-רכ"ג#22

- 1) Why is **ברכת הנהנין** different from **ברכת המצות** in regard to being **מוציא** someone? (pg. קכ"ז)
- 2) According to the **ש"ע**, when does one answer **אמן** to his own **ברכה**? Why, according to the **רמ"א**, is **בונה ירושלים** different? (pg. 254)
- 3) Why is the **ברכה** from a **גוי** and a **כותי** different in regard to **אמן**? (pg. קכ"ח)
- 4) May one say the name of **ה'** in English for no reason? (pg. 256)
- 5) May one put musk in food? (pg. קכ"ט)
- 6) What is the **ברכה** on cloves? (pg. 258)
- 7) Why does one not say **אשר נתן ריח טוב** by crushed olives? (pg. ק"ל)
- 8) What **ברכה** does one say if he strained spices out of oil? (pg. 260)
- 9) Why is the **ברכה** on a **הדס** before **שמן אפרסמון**? (pg. קל"א)
- 10) Why no **ברכה** on smelling fresh bread? (pg. 262)
- 11) Does a storekeeper make a **ברכה** on fragrances in his store? (pg. קל"ב)
- 12) May one make a **ברכה** on a **כלי** that absorbed fragrances? (pg. 264)
- 13) May one make a **ברכה** on **בשמים** of a **גוי**? (pg. קל"ג)
- 14) Give the rule of **נסים** of **רבים** that we do and don't make **ברכות** on? (pg. 266)
- 15) Which person does one make a **ברכה** on? (pg. קל"ד)
- 16) Where is the **ברכה** made about **לוט**? (pg. 268)
- 17) What type of **הצלה** does one make a **ברכה** on? (pg. קל"ה)
- 18) Do women make a **ברכת הגומל**? (pg. 270)
- 19) If someone made a **ברכת הגומל** for his friend- is **מעכב-אמן**? Why? (pg. קל"ו)
- 20) What's the argument btw **ספרדים** and **אשכנזים** regarding **ברכת הגומל**? (272)
- 21) Why just the four? Why more than four? (pg. קל"ז)
- 22) Does one make a **ברכה** on the first rain of **א"י**? (pg. 274)
- 23) When does one say both a **הטוב והמטיב** and a **דיין אמת**? (pg. קל"ח)
- 24) When does one make a **שהחיינו** on his daughter? (pg. 276)
- 25) What type of new **כלי** does one make a **שהחיינו**? (pg. קל"ט)
- 26) Why **הטוב והמטיב** if one receives a present for himself? Why not? (pg. 278)