

משנה ברורה סי' ר"ג-רכ"ג

#22

1) Why is **ברכת המצות** different from **ברכת הנהנין** in regard to being someone? (pg. ז' **קב"ג**)

2) According to the **ש"ע**, when does one answer **אמן** to his own **ברכה**? Why, according to the **בונה ירושלים**, is **רמ"א** different? (pg. 254)

3) Why is the **כותי** from **ברכה** different in regard to **גוי**? (pg. ח' **קב"ח**)

4) May one say the name of **ה** in English for no reason? (pg. 256)

5) May one put musk in food? (pg. ט' **קב"ט**)

6) What is the **ברכה** on cloves? (pg. 258)

7) Why does one not say **אשר נתנו ריח טוב** by crushed olives? (pg. ל' **קל"ל**)

8) What does one say if he strained spices out of oil? (pg. 260)

9) Why is the **שמן אפרסמן** on a **הצט** before **ברכה**? (pg. א' **קל"א**)

10) Why no **ברכה** on smelling fresh bread? (pg. 262)

11) Does a storekeeper make a **ברכה** on fragrances in his store? (pg. ב' **קל"ב**)

12) May one make a **כלי** on **ברכה** that absorbed fragrances? (pg. 264)

13) May one make a **ברכה** on **בשמים** of a **גוי**? (pg. ג' **קל"ג**)

14) Give the rule of **ברכות** of **נטים** that we do and don't make on? (pg. 266)

15) Which person does one make a **ברכה** on? (pg. ז' **קל"ז**)

16) Where is the **ברכה** made about **לוט**? (pg. 268)

17) What type of **הצלחה** does one make a **ברכה** on? (pg. ה' **קל"ה**)

18) Do women make a **ברכת הגומל**? (pg. 270)

19) If someone made a **ברכת הגומל** for his friend- is **אמן** **מעכבר**? Why? (pg. ז' **קל"ז**)

20) What's the argument btw **אשכנזים** and **ספרדים** regarding **ברכת הגומל**? (pg. 272)

21) Why just the four? Why more than four? (pg. ז' **קל"ז**)

22) Does one make a **ברכה** on the first rain of **איי**? (pg. 274)

23) When does one say both a **הטוב והמטיב** and a **אמת**? (pg. ח' **קל"ח**)

24) When does one make a **שהחינו** on his daughter? (pg. 276)

25) What type of new **כלי** does one make a **שהחינו**? (pg. ט' **קל"ט**)

26) Why if one receives a present for himself? Why not? (pg. 278)