

משנה ברורה סי' קע"ד - קפ"ג#18

- 1) If one doesn't drink **קידוש** wine and is **יוצא** with someone else, does he make a **ברכה** on the soda by the **קידוש**? (pg. ע"ה)
- 2) If one eats bread, and then decides he wants more, does he need a new **המוציא**? (pg. 150)
- 3) Does wine or water before a meal need a **ברכה אחרונה**? (pg. ע"ו)
- 4) One shouldn't change his place if he made a **שהכל** before a meal? Why? (pg. 152)
- 5) 2 reasons to make your own **ברכה** on wine in middle of **סעודה**? (pg. ע"ז)
- 6) Why does one make a **הטוב והמטיב** on different wines? (pg. 154)
- 7) How many people have to drink wine to make **הטוב והמטיב**? How many have to own the wine? (pg. ע"ח)
- 8) What does **ברכת המזון** not **פטיר**? (pg. 156)
- 9) When does one make a **ברכה ראשונה** on fruit and when not? (pg. ע"ט)
- 10) What should one do with fruit brought in middle of the meal? (pg. 158)
- 11) What is the **דין** if the main food of the meal is fruit? (pg. פ')
- 12) What is **שינוי מקום**? By which foods? (pg. 160)
- 13) How many people have to stay behind to not need a **ברכה**? (pg. פ"א)
- 14) What is the **דין** with trees in a fenced-in area? (pg. 162)
- 15) Why should a person **לכתחילה** not move in middle of a meal? (pg. פ"ב)
- 16) Does **דעת** help from tree to tree? (pg. 164)
- 17) When is sleep a **היסח דעת**? (pg. פ"ג)
- 18) What is the biggest sign of a stop of a **סעודה**? (pg. 166)
- 19) When is **היסח הדעת** a **הב ונברך**? When not? (pg. פ"ד)
- 20) Why leave **פרורין** on the table by **ברכת המזון**? (pg. 168)
- 21) Why cover a knife by **ברכת המזון**? (pg. פ"ה)
- 22) Who washes **מים אחרונים** first? (pg. 170)
- 23) When should a person bentch on a **כוס**? (pg. פ"ו)
- 24) Why if one bentches **ביחידות** on a **כוס**, does he leave the **כוס** in front of him, and not pick it up? (pg. 172)
- 25) When do other people need to drink from a **כוס שאינו פגום**, and when can they drink from a cup even if someone drank from it? (pg. פ"ז)
- 26) May one use his left hand when holding the **כוס**? (pg. 174)