

משנה ברורה סי' ק"ו-קכ"ב#11

- 1) If one is teaching others, does he stop? (pg. קל"ד)
- 2) Why not **ספק דרבנן לקולא** by one who is **מסופק** if he davened? (pg. 268)
- 3) Does an **עוסק בצרכי ציבור** need **השלמה**? (pg. קל"ה)
- 4) How long may one daven his **השלמה**? (pg. 270)
- 5) If one started an **עסק** he wasn't supposed to start and then missed **זמן תפלה**, is that a **מזיד** or a **שוגג**? (pg. קל"ו)
- 6) If one missed **מעריב** on **ר"ח**, and davened 2 **תפלות** in the morning, and forgot **יעלה ויבוא** in the second, what is the **דין**? (pg. 272)
- 7) What is the **דין** if one said **יעלה ויבוא** on a regular day? (pg. קל"ז)
- 8) **אמן** of **הקל הקדוש** matters if he has to wait for **קדושה** anyway. Why? (274)
- 9) Does a person davening with the **ש"ץ** say **לדור ודור**? (pg. קל"ח)
- 10) How does one tell a living person, "Have a safe trip". (pg. 276)
- 11) When does a person say **תפלת הדרך** twice in one day? (pg. קל"ט)
- 12) Which two **תפלות** does the **רמב"ם** say is a **חובה**? (pg. 278)
- 13) How and why does **שבת** differ from the rest of the week in regard to **סמיכת גאולה לתפלה**? (pg. ק"מ)
- 14) How does one bow by **ברוך אתה**? (pg. 280)
- 15) Why is **גשם** by **מוסף** and not by **מעריב** and **שחרית**? (pg. קמ"א)
- 16) If someone is not in shul on **שמנ"ע**, when should he daven **מוסף**? (pg. 282)
- 17) What is the **דין** if one forgets **גשם** in the winter? (pg. קמ"ב)
- 18) How do we count 30 days? (pg. 284)
- 19) Why do we say **השבנו** by **אבינו** and **סלח**? (pg. קמ"ג)
- 20) What is the **דין** if the **חזן** doesn't announce **טל ומטר**? (pg. 286)
- 21) How does the **ציבור** daven for rain in the summer? (pg. קמ"ד)
- 22) Is one still in middle of **שמנ"ע** if he said **יהיו לרצון**, not **עושה שלו**? (pg. 288)
- 23) May one add **תפלות** for the future in middle of a **ברכה**? (pg. קמ"ה)
- 24) If 10 fasters came to shul after **רפאנו**, when does the **ש"ץ** say **עננו**? (pg. 290)
- 25) What does **אשי ישראל** mean? (pg. קמ"ו)
- 26) What are the **סגולות** of the **פסוק** **יהיו לרצון**? (pg. 292)